

Tradeshow Registration Form

American Fisheries Society – Washington-British Columbia Chapter 2017 Annual General Meeting, April 10-13, 2017, Spokane, WA

CONTACT INFORMATION

Company Name: _____

Contact Name: _____

Address: _____

City, State/Prov, Zip/Postal Code: _____

Phone: _____ Email: _____

TRADE SHOW RATES

One complimentary registration and banquet is included in the fee (\$325 value). All trade show participants must register for the conference. (All rates in USD)

	Rate	Quantity	Total
Vendor table	\$600		
Artist/Artisan or Exhibitor table	\$300		
Additional Staff – per person	\$325		

Note that booth spaces are assigned in the order which they are received. Booth spaces include 8 foot table, white tablecloth, 2 chairs. Power is available; please bring an extension cord. More details to follow.

REGISTRATION INFORMATION

Please include name of each staff member for name badges, and email address for contact.

1. Name: _____ Email: _____
2. Name: _____ Email: _____

Are you planning to attend the banquet? _____

PAYMENT INFORMATION

Credit card payment will be available on December 5, 2016 when registration opens.

To pay by check:

Make check payable to: "WA-BC Chapter AFS" and mail to:
WA-BC Chapter of American Fisheries Society
PO Box 9322
Spokane, WA 99209

Please submit registration form and company logo* by March 1, 2017 to:

Erin Rechisky, Secretary of the WA-BC Chapter, American Fisheries Society
erin.rechisky@kintama.com

*High resolution logos for printing should be a minimum of 300 dpi. JPEG is the preferred format, but GIF and TIFF are also acceptable.