

Sponsorship Commitment Form

American Fisheries Society – Washington-British Columbia Chapter 2017 Annual General Meeting, April 10-13, 2017, Spokane, WA

SPONSOR INFORMATION:

Company Name: _____

Website: _____

Contact Name: _____

Address: _____

City, State/Prov, Zip/Postal Code: _____

Phone: _____ Email: _____

SPONSORSHIP LEVELS:

Chinook Salmon \$2,000

Ling Cod \$1000

Rockfish \$500

Contributor \$250

Sponsorships will be used for general support with recognition and benefits as stated on the Sponsorship level page. If you wish to have your support used in a particular area please indicate: _____

TOTAL PAYMENT ENCLOSED.....\$ _____

Payment method:

Check

Credit Card (Available Dec 5th)

Other

Make check payable to: "WA-BC Chapter AFS" and mail to:

WA-BC Chapter of American Fisheries Society

PO Box 9322

Spokane, WA 99209

If you would like to pay by credit card, please provide us with a contact person so we may connect with them directly for credit card information.

Contact Person: _____

Telephone: _____

Please submit sponsorship form and company logo* by March 1, 2017 to:

Alix Blake, President WA-BC Chapter, American Fisheries Society

alix.blake@SpokaneTribe.com

*High resolution logos for printing should be a minimum of 300 dpi. JPEG is the preferred format, but GIF and TIFF are also acceptable